| Quo  | 2:10-cv-04750-MMMRC Document 1 F  | -iled 06/25/10 Page 1 of 14 Page ID #:1 |
|--|---|---|
|  |   |   |
| 1  | JOHNSON & JOHNSON LLP<br>Neville L. Johnson (SBN 66329)   |   |
| 2  | Douglas L. Johnson (SBN 209216)   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| 3  | James T. Ryan (SBN 210515)<br>439 North Canon Drive, Suite 200  | 2810 JUN 25                             |
| 4  | Beverly Hills, California 90210<br>Telephone: (310) 975-1080  | 11 25 P                                 |
| 5  | Facsimile: (310) 975-1095   | 3                                       |
| 6  | Email: njohnson@jjllplaw.com djohnson@jjllplaw.com  |   |
| 7  | jryan@jjllplaw.com  | 70 20                                   |
| 8  | Attorneys for Plaintiff,  |   |
| 9  | PLAYBOY ENTERPRISES, INC.   |   |
| 10   | UNITED STATI  | ED DISTRICT COURT                       |
| 11   | CENTRAL DIST  | RICT OF CALIFORNIA                      |
| 12   | WESTE   | ERN DIVISION                            |
| 13   | PLAYBOY ENTERPRISES, INC.,  | CASENIO (1/10-4750 mmm (RCX)            |
| 14   |   | CASE NO. CV10-4750 mmm (RCx)            |
| 15   | Plaintiff,  | COMPLAINT FOR COPYRIGHT<br>INFRINGEMENT |
| 16   | <b>v.</b>   |   |
| 17   | DD ATZT -1 AT IDDEED DD ATZT  |   |
| 1/   | DRAKE aka AUBREY DRAKE  |   |
| 18   | GRAHAM, CASH MONEY  |   |
|  | GRAHAM, CASH MONEY<br>RECORDS, INC., UNIVERSAL<br>MUSIC GROUP, INC.,                                      |   |
| 18   | GRAHAM, CASH MONEY<br>RECORDS, INC., UNIVERSAL  | DEMAND FOR JURY TRIAL                   |
| 18<br>19   | GRAHAM, CASH MONEY<br>RECORDS, INC., UNIVERSAL<br>MUSIC GROUP, INC.,<br>UNIVERSAL MUSIC GROUP             | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20                                     | GRAHAM, CASH MONEY<br>RECORDS, INC., UNIVERSAL<br>MUSIC GROUP, INC.,<br>UNIVERSAL MUSIC GROUP             | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21                               | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21<br>22                         | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21<br>22<br>23                   | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24             | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25       | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26 | GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., | DEMAND FOR JURY TRIAL                   |

Plaintiff PLAYBOY ENTERPRISES, INC., demanding trial by jury, complains and allege as follows:

I.

#### **JURISDICTION AND VENUE**

- 1. Plaintiff's Claim for Relief arises under the Copyright Laws of the United States, as amended (17 U.S.C. § et seq.). The Court has subject matter jurisdiction over this claim pursuant to 28 U.S.C. §§ 1338 and 1331.
- 2. Venue is proper in this district under 28 U.S.C. §§ 1391(b)(2) because Defendants have committed acts of infringement in this judicial district, Plaintiff resides in this district and Defendant Universal Music Group, Inc. resides in this district.

H.

#### THE PARTIES

3. Plaintiff Playboy Enterprises, Inc. ("Playboy") does business in Los Angeles County, California. Plaintiff is the legal owner of the sound recording "Fallin' in Love," by Hamilton, Joe Frank and Reynolds aka Hamilton Joe Frank and Dennison, which has been duly registered for copyright as N23783, a copy of which is attached hereto as Exhibit 1. Plaintiff is the successor-in-interest to Playboy Music, Inc. and has acquired all of Playboy Music, Inc.'s rights in and to the sound recording.

4. Plaintiff is informed and believes, and on that basis alleges, that Defendant Drake is a recording artist, whose given name is Aubrey Drake Graham ("Drake"), and is a resident of Canada, who at all times herein was regularly doing business in California. Drake's principal place of business is Hip Hop Since 1978, located at 1290Avenue of the Americas, 26<sup>th</sup> Floor, New York, New York, 10104.

3

10

8

9

- 11 12
- 13 14
- 15
- 16
- 17
- 18
- 19 20
- 21
- 22
- 23
- 24
- 25 26
- 27
- 28

- On information and belief, Drake is the artist who performs on the infringing sound recording "Best I Ever Had."
- 5. Plaintiff is informed and believes, and on that basis alleges, that Defendant Cash Money Records, Inc. ("Cash Money"), is a Louisiana corporation, engaged in the business of marketing and distributing musical recordings, with its principal place of business being 6200 Eastover Drive, New Orleans, Louisiana 70128. On information and belief, Cash Money regularly conducts business in this judicial district. On information and belief, Cash Money has marketed and/or distributed the infringing sound recording "Best I Ever Had."
- Plaintiff is informed and believes, and on that basis alleges, that 6. Defendant Universal Music Group, Inc. ("Universal"), is engaged in the business of marketing and distributing musical recordings, with its headquarters and principal place of business in the County of Los Angeles. On information and belief, Universal has marketed and/or distributed the infringing sound recording "Best I Ever Had."
- Plaintiff is informed and believes, and on that basis alleges, that 7. Defendant Universal Music Group Distribution, Corp. ("Universal Distribution"), is engaged in the business of marketing and distributing musical recordings, with its headquarters and principal place of business in the County of Los Angeles. On information and belief, Universal Distribution has marketed and/or distributed the infringing sound recording "Best I Ever Had," and is the distribution platform for Drake, Cash Money and Universal.

#### III.

#### **NATURE OF COMPLAINT**

- Plaintiff owns the copyright in the sound recording "Fallin' in Love." 8.
- Within three years of the date this Complaint is filed, Defendants 9. caused to be marketed and/or distributed to the public the sound recording "Best I

Ever Had," however, on information and belief, the music thereof is comprised of the sound recording, "Fallin' in Love" which Plaintiff owns. "Best I Ever Had" has been an enormous commercial success.

#### 

#### 

# 

#### 

*2* 

#### IV.

#### **CLAIM FOR RELIEF**

#### (COPYRIGHT INFRINGEMENT – Against All Defendants)

- 10. Plaintiff incorporates by reference all previous allegations as if fully set forth herein.
- 11. Each Defendant willfully, wantonly, and in conscious disregard and intentional disregard of indifference to the rights of Plaintiff made and distributed in the United States, caused to be made and distributed in the United States, and aided, abetted, contributed to, and participated in the unauthorized making and distribution of phonorecords containing the copyrighted sound recording owned by Plaintiff. Each Defendant either knew, or should have reasonably known, that the sound recording was protected by copyright. Each Defendant continues to infringe upon Plaintiff's rights in and to the copyrighted sound recording.
- 12. As a direct and proximate result of their wrongful conduct, Defendants have realized and continue to realize profits and other benefits rightfully belonging to Plaintiff. Accordingly, Plaintiff seeks an award of damages pursuant to 17 U.S.C. § 504.
- 13. Defendants' infringing conduct is continuing and ongoing. Plaintiff has suffered, and will continue to suffer, irreparable injury for which there is no adequate remedy at law, unless Defendants are enjoined by the Court. Therefore, Plaintiff prays that each Defendant, their respective agents, servants, employees, officers, attorneys, successors and assigns, and all of these persons actively in concert or participation with each or any of them, be preliminarily and permanently enjoined from directly or indirectly infringing upon the copyright owned by

Plaintiff in any manner, and from duplicating, causing to be duplicated or aiding, 1 contributing to or participating in the unauthorized duplication of each said 2 copyrighted work. Plaintiff asks that all infringing works be recalled and destroyed. 3 Each Defendant should be required to account for all gains, profits, 14. 4 and advantages derived by each Defendant from their acts of infringement. 5 Plaintiff is entitled to recover Plaintiff's costs of this action, including 15. 6 without limitation, reasonable attorneys' fees. 7 16. Each Defendant should pay to Plaintiff an award of prejudgment 8 9 interest according to the proof. Plaintiff should have such other and further relief as the Court deems 10 17. 11 just and proper. 12 13 DATED: June 24, 2010 JOHNSON & JOHNSON LLP 14 15 By Neville L. Johnson 16 Douglas L. Johnson 17 James T. Ryan Attorneys for Plaintiff, 18 Playboy Enterprises, Inc. 19 20 21 22 23 24 25 26 27

28

**DEMAND FOR JURY TRIAL** Plaintiff hereby demands trial by jury pursuant to the Federal Rules of Civil Procedure, Rule 38(b) (28 U.S.C. § 38), and Local Rule 38-1. DATED: June 24, 2010 JOHNSON & JOHNSON LLP By Neville L. Johnson 

# Additional Certificate of Registration of a Claim to Copyright

This is to certify that the statements set forth in the attached have been made a part of the records of the Copyright Office with claim of copyright registered under number

In testimony whereof, the seal of this office is affixed hereto on

N 23783

May 4, 2010

Marybeth Peters

Register of Copyrights and Associate Librarian for Copyright Services

·731 01/2007—10,000

Page 2

Complete all applicable spaces on next page

NOTE: Leave line 7 blank unless the instructions below apply to your work.

7. Fixation before February 15, 1972: If any substantial part of the sounds published for the first time in this resording was fixed before February 15, 1972, give a brief general statement of the nature of that material. (For further information concerning "fixation," see page 4.)

| ). Name                 | Indicated Policy Property of the Sent:  and address of person or organization to whom correspondence and refund, if any, should be sent:  Layboy Records  Address 8560 Sunset Blvd., 4th floor  | 8/01                                    |
|-------------------------|---|---|
| o. Send                 | certificate to: Los Angeles, Calif. 90069   | (nstruc                                 |
| ,                       |   | comple                                  |
|                         |   | De SIGI<br>mitted                       |
|                         | ( )   | and she                                 |
|                         | Name PLAYBOY RECORDS  | further                                 |
| Type or                 |   | Pages                                   |
|                         | Address 8560 Sunset Blvd. 4th floor   | 1. Copy                                 |
| ame and                 | (Number And River)  | owner,                                  |
| ddress)                 | I ran America California 90069  | designa                                 |
|                         | (City) (State) (ZIP code)   | Name                                    |
| 11. Cer                 | ification:  |   |
| (Applica                | I CERTIFY that the statements made by me in this application are correct to the best of my knowledge.   | Address .                               |
| acceptabl<br>unless sli | e Na Do   | Name                                    |
|                         | (Signature of capyright dalmant or duly authorized agent)   | Address                                 |
|                         |   | 2. Title:                               |
|                         | Application Forms   |   |
|                         | the following forms will be supplied by the Copyright Office without charge upon request:  Form A—Published book manufactured in the United States of America.  |   |
| Class A                 | Form A-B Foreign-Book or periodical manufactured outside the United States of America (except works   | 3. (a) D                                |
| Class A<br>or B         | subject to the ad interim provisions of the copyright law).  Form A-B Ad Interim—Book or periodical in the English language manufactured and first published outside the  | (b) N                                   |
| 07 13                   | United States of America.   | 4. Autho                                |
|                         | Form B—Periodical manufactured in the United States of America.   | bire, the                               |
| Ilass B                 | From RR. Contribution to a periodical manufactured in the United States of America.   | stated as                               |
| Mass C                  | Form C-Lecture or similar production prepared for oral delivery.  | matter.                                 |
| lass D                  | Form D.—Dramatic or dramatico-musical composition.  | Name                                    |
|                         | Form E-Musical composition the author of which is a citizen or domiciliary of the United States of America  |   |
| Jiass E                 | or which was first published in the United States of America.  Form E Foreign—Musical composition the author of which is not a citizen or domiciliary of the United States of   | Domiciled                               |
| JIROS EN                | America and which was not first published in the United States of America.  |   |
| Mr                      | Form F—Map.   | Name                                    |
| Class F<br>Class G      | Form G—Work of art or a model or design for a work of art.  |   |
| Class H                 | Form H.—Reproduction of a work of art.  | Domiciled i                             |
| lass I                  | Form I—Drawing or plastic work of a scientific or technical character.  |   |
| Class J                 | Form J.—Photograph.   | 5. (a) De ing were                      |
|                         | Form K—Print or pictorial illustration.   | when cop:                               |
| Class K                 | Form KK-Print or label used for an article of merchandise.  | day, and 3                              |
| Class L                 | Form L-M-Motion picture.  | 5<br>5                                  |
| or M                    |   | ***********                             |
| Mass N                  | Form N—Sound recording. Form R—Renewal copyright.   | (b) Pie                                 |
| 9                       | Form U—Notice of use of copyrighted music on mechanical instruments.  | cording w.                              |
| 0                       | TATE O STANDO AV MOD AT AND AT A AND AT AND | *************************************** |
|                         |   | 6. New M.                               |
|                         |   | Ously mad                               |
| T                       | FOR COPYRIGHT OFFICE USE ONLY   | ing. New n<br>tional reco               |
| ARPHIGH                 | on the sixed  | ***********                             |
|                         |   | :                                       |
| MAY TO                  | F1975°  |   |
| Fee race                | lved  | 7. Fixation                             |
|                         |   | cording we<br>further int               |
| Renawal                 |   | viiel III]                              |
| <u>L</u>                | Page \$   | *************************************** |
| U.S. GOVER              | NMENT PRINTING OFFICE : 1974—O-553-523  |   |

. - . -

|   | Case 2:10 <sup>U</sup>   |              | DEPARTMENT OF THE                                   | Đo  | CIVIL COV  | en shi      | <b>e</b> d of     | 5 <b>72571</b> 0         | i Pa            | ğe 11  | of 14 Pag  | je ID #                   | :11                    | · <del>,</del> |
|---|--|--------------|---|---|--|-------------|-------------------|--------------------------|-----------------|--|--|---------------------------|------------------------|----------------|
| a) PLAINTIFFS (Check box if you are representing yourself □) PLAYBOY ENTERPRISES, INC., |  |              |   | DEFENDANTS DRAKE aka AUBREY DRAKE GRAHAM, CASH MONEY RECORDS, INC., UNIVERSAL MUSIC GROUP, INC., UNIVERSAL MUSIC GROUP DISTRIBUTION, CORP., |  |             |                   |                          |                 |  |  |                           |                        |                |
| ) At  | torneys (Firm Name, Addr   | ess and      | Telephone Number. If you                            | are r   | epresenting  | Attorn      | eys (If K         | (nown)                   |                 | <del>, , , , , . , . , . , . , . , . , . , .</del> |  |                           | <u> </u>               |                |
| yo  | urself, provide same.)   |              |   |   |  |             |                   |                          |                 |  |  | •                         |                        |                |
| 43  | hnson & Johnson LLP<br>19 North Canon Drive., Su<br>everly Hills, CA 90210 | ite 200      |   |   |  |             |                   |                          |                 |  |  |                           |                        |                |
| BAS   | IS OF JURISDICTION   | (Place a     | an X in one box only.)                              |   | III. CITIZE!<br>(Place an  | X in on     | OF PRI            | NCIPAL I<br>or plaintiff | ARTH<br>and one | S - For<br>for defe                                | Diversity Cases On<br>andant.)   | nty                       | 100007                 | DEF            |
| U.S   | . Government Plaintiff   |              | Federal Question (U.S.<br>Government Not a Party)   |   | Citizen of Thi   | s State     |                   |                          | PTF<br>1        | □1 I   | ncorporated or Prir<br>of Business in this S   | State                     |                        | □4             |
| 2 U.S   | . Government Defendant   |              | Diversity (Indicate Citizen of Parties in Item III) | ship  | Citizen of An  | other Ste   | ate               |                          | □ 2             | □2 I   | ncorporated and Pr<br>of Business in Anot  | incipal Pla<br>ther State | ace □5                 | □ 5            |
|   |  |              | ,   |   | Citizen or Sul   | bject of a  | a Foreig          | n Country                | □3              | □3 l   | Foreign Nation   |                           | □6                     | □6             |
| OF  | IGIN (Place an X in one  | hox on       | lv.)  |   | <u> </u>   |             |                   |                          |                 |  |  |                           |                        |                |
|   |  |              | ☐ 3 Remanded from ☐                                 | 4 R   | einstated or C   | ⊒5 Tra      | nsferred          | from anoth               | ner distr       | ict (spec  | ify): □6 Multi-  | . 🗆 7 .                   | Appeal to<br>Judge fro | District       |
| Pro   | occeding State Cor   | ırt          | Appellate Court                                     | R   | eopened  |             |                   |                          |                 |  | Distric<br>Litigat   |                           | Magistrat              | e Judge        |
|   |  |              | JURY DEMAND: WY                                     | es E  | No (Check 'Y   | es' only    | if dema           | anded in co              | mplaint         | i.)<br>MPLAT                                       | NT: \$ TO BE PR  | OVEN                      |                        |                |
| JA\$S   | ACTION under F.R.C.  | P. 23: [     | JYes ⊠No  |   |  | MON M       | EYDE              | VIANDED                  | IN CO           | a not ait  | a jurisdictional stat  | utes unles                | s diversit             | /.)            |
| . CA  | USE OF ACTION (Cite  | the U.S      | 3. Civil Statute under which                        | h you<br>O REG  | are filing and vice of the control o | write a b   | rier stat         | ement of C               | ause. D         | O HOL CAL  | o jurisurouoran e  |                           |                        |                |
|   | ATURE OF SUIT (Place   |              |   |   |  |             |                   |                          |                 |  |  |                           |                        | <del></del>    |
|   | DHER STATUTES  | B (1)        | CONTRACT  | jan.  | TORTS  | <b>3.</b> 2 |                   | TORTS                    | ESE             |  | RUSONBR  |                           | LABOR                  |                |
|   | State Reapportionment  | 110          | Insurance   |   | RSONAL INJU  | JRY         |                   | ERSONAL                  |                 |  | REMARKS AND ASSESSMENT OF THE PARTY OF THE P | □710 Fa<br>Ac             |                        | standards      |
|   |  |              | Marine 1  | C) 310  | ) Airplane   | ا مديد      |                   | ROPERTY<br>Other Frau    |                 |  | Motions to<br>Vacate Sentence  | □ 720 La                  |                        | ıt.            |
| 430   | Banks and Banking  |              | (12,110) 1  | . 1 از ليا  | 5 Airplane Pro<br>Liability  |             |                   | Truth in L               |                 |  | Habeas Corpus  | Re                        | elations               |                |
| 450   | Commerce/ICC   | □ 140        | Negotiable Instrument                               | □ 32  | O Assault, Lib   |             |                   | Other Pers               |                 | □ 530  | · · ·  | □ 730 La                  | abor/Mgm               | ıt.            |
|   | Rates/etc.   | L 120        | Overnoument &                                       |   | Slander  |             |                   | Property D               | amage           | □ 535  | Death Penalty  |                           | eporting d             |                |
| 400   | Deportation<br>Racketeer Influenced  |              | Enforcement of                                      | □ 33  | 0 Fed. Employ  | yers'       | □ 385             | Property D               | amage           | □ 540  | Mandamus/  | D:<br>1740 R:             | isclosure              |                |
| 470   | and Corrupt  |              | Judgment  | m 24  | Liability  |             | a successivations | Product Li               | ability         | r e  | V  | □ 740 K                   | auway Le<br>ther Laho  | ICO1 7101      |
|   | Organizations  | □ 151        | Medicare Act  |   | 0 Marine<br>5 Marine Proc  | luct        | HARBA             | NKRUM                    |                 | III 330  | Civil Rights Prison Condition  |                           | itigation              | · <del>-</del> |
|   | Consumer Credit  | 152          | Recovery or Detauted                                |   | Liability  |             | LJ 422            | Appeal 28<br>158         | OBC             |  | REITURE/   | □ 791 E                   | mpl, Ret.              | Inc.           |
|   | Cable/Sat TV   |              | Student Loan (Excl.                                 | □ 35  | 0 Motor Vehi   | cle         | □ 423             | Withdraw                 | ai 28           |  | PENALTY  |                           | ecurity A              |                |
| 810   | Selective Service  | C 152        | Veterans)   | □ 35  | 5 Motor Vehi   |             | 1                 | USC 157                  |                 | □ 610  | Agriculture  | <b>STROI</b>              |                        |                |
| 850   | Securities/Commodities/<br>Exchange  | [] 133       | Overpayment of                                      | n 24  | Product Lia<br>O Other Perso   |             | i wer             | viù righ                 | TS .            | <b>□ 620</b>                                       | Other Food &   | 12 820 C                  |                        | i              |
| 275   | Customer Challenge 12  | Ì            | Veteran's Benefits                                  | L 30  | Injury   | 1104        |                   | Voting                   |                 |  | Drug<br>Drug Belated   | □ 830 P<br>□ 840 T        | atent<br>'rademark     |                |
|   | USC 3410   |              | Stockholders' Suits                                 | □ 36  | 2 Personal Inj   |             | 442               | Employm                  | eri<br>Anco     | LL 625   | Drug Related<br>Seizure of   | 500                       | AUSEC                  | BITY           |
| 890   | Other Statutory Actions  | 🗆 190        | Other Contract                                      |   | Med Malpn  | actice      | 443               | Housing/                 |                 | 1  | Property 21 USC  | l□ 861 H                  | IIA (1395              | ff)            |
| 891   | Agricultural Act   | <b>□</b> 195 | Contract Product                                    | □ 3€  | 55 Personal In   | jury-       | □ 444             | Welfare                  | 110             | ſ  | 881  | □ 862 E                   | Black Lun              | g (923)        |
| 892   | Economic Stabilization   | ]            | Liability   |   | Product Lia<br>8 Asbestos Pe   | ersonal     | 445               | American                 | with            | □ 630  | Liquor Laws  | □ 863 I                   | DIMC/DI                | ww             |
|   | Act  | ILI 196      | Franchise<br>REAL PROPERTY                          |   | Injury Prod  |             | 1                 | Disabiliti               | es -            | □ 640  | R.R. & Truck   |                           | 405(g))                | . 3/3/1        |
|   | Environmental Matters  | D 310        | Land Condemnation                                   | 1   | Liability  |             | Į.                | Employm                  | ent             |  | Airline Regs   | □ 864 S                   | SID Title              | 4))<br>ΣΥΛΙ    |
| 1 874<br>1 905  | Energy Allocation Act<br>Freedom of Info. Act                              | חבר בול      | Corectoence   | ₹<br>1-1  | IMMIGRATIO   | ON:         | □ 446             | American                 |                 | □ 660  | Occupational   | 1 COS LI                  | RSI (405(<br>RAL TA    | X.SIMTS        |
|   | Appeal of Fee Determi-   | 230          | Rent Lease & Ejectment                              | U 40  | 62 Naturalizat   | íon         | 1                 | Disabiliti               | es -            | - 200  | Safety /Health   | C 870 1                   | raxes (U.              | S. Plainti     |
| , ,,,,,   | nation Under Equal   | II 240       | Torts to Land                                       | 1   | Application  |             |                   | Other Cir                | .:l             | II 690   | Other  | 1 " (                     | or Defend              | ant)           |
|   | Access to Justice  | 245          | Tort Product Liability                              | 4   | 63 Habeas Cor<br>Alien Detai   |             | □ 440             | Other Civ<br>Rights      | /11             | [  |  | □ 871 I                   | RS-Third               | Party 26       |
| 950   | Constitutionality of   | 290          | All Other Real Property                             | □ 4   | 65 Other Imm   |             |                   | viĝno                    |                 |  |  | [ '                       | USC 7609               | )              |
|   | State Statutes   | 1            |   | i   | Actions  |             | 1                 |                          |                 | 1  |  | 1                         |                        |                |

FOR OFFICE USE ONLY: Case Number: \_ AFTER COMPLETING THE FRONT SIDE OF FORM CV-71, COMPLETE THE INFORMATION REQUESTED BELOW.

### Case 2:10-cv (A4756) STATES SISTERIC POOTRIT, CENERAGE SISTERIC POOT CADIFORN PAGE ID #:12 CIVIL COVER SHEET

|                                   |   |  | riously filed in this court and  | d dismissed, remanded or closed? ™No □ Yes  |  |  |
|-----------------------------------|---|--|--|---|--|--|
| VIII(b). REL<br>If yes, list case | ATED CASES: Have a number(s):   | ny cases been previ  | ously filed in this court that   | t are related to the present case? ™No □ Yes  |  |  |
|                                   | □ B. C:<br>□ C. Fo  | rise from the same of<br>all for determination<br>or other reasons wou | or closely related transaction<br>of the same or substantially<br>ald entail substantial duplica | ns, happenings, or events; or y related or similar questions of law and fact; or ation of labor if heard by different judges; or and one of the factors identified above in a, b or c also is present.  |  |  |
|                                   | ,   |  | n, use an additional sheet if  | necessary.) f other than California; or Foreign Country, in which EACH named plaintiff resides.   |  |  |
| ☐ Check he                        | re if the government, its   | agencies or employ   | ees is a named plaintiff. If   | this box is checked, go to item (b).  |  |  |
| County in thi                     |   |  |  | California County outside of this District; State, if other than California; or Foreign Country   |  |  |
| LOS ANGE                          | LES   |  | :  |   |  |  |
| (b) List the €                    | County in this District; C  | alifornia County ou<br>agencies or employ                              | tside of this District; State i  | f other than California; or Foreign Country, in which EACH named defendant resides. If this box is checked, go to item (c).   |  |  |
| County in thi                     |   | <u> </u>   |  | California County outside of this District; State, if other than California; or Foreign Country   |  |  |
|                                   |   |  |  | CANADA, LOUISIANA   |  |  |
| (c) List the (                    | County in this District; C  | alifornia County ou  | tside of this District; State in   | I other than California; or Foreign Country, in which EACH claim arose.   |  |  |
| County in thi                     |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                |  | California County outside of this District; State, if other than California; or Foreign Country   |  |  |
| LOS ANGE                          |   |  |  |   |  |  |
| * Los Angele                      | s, Orange, San Bernard<br>condemnation cases, use   | lino, Riverside, Ve  | ntura, Santa Barbara, or S   | San Luis Obispo Counties  |  |  |
|                                   |   |  | <b>1</b>   | Date 6/24/2010  |  |  |
| Notice to                         | nonare of required by law   | CV-71 (JS-44) Ci   | ed by the Judicial Conf <b>a</b> renc  | rmation contained herein neither replace nor supplement the filing and service of pleadings see of the United States in September 1974, is required pursuant to Local Rule 3-1 is not filed ting the civil docket sheet. (For more detailed instructions, see separate instructions sheet.) |  |  |
| Key to Statist                    | ical codes relating to Soc  | cial Security Cases:   |  |   |  |  |
| ٠                                 | Nature of Suit Code   | Abbreviation   | Substantive Statement o  | of Cause of Action  |  |  |
|                                   | 861   | HIA  | All claims for health insu<br>Also, include claims by h<br>program. (42 U.S.C. 193               | rance benefits (Medicare) under Title 18, Part A, of the Social Security Act, as amended. ospitals, skilled nursing facilities, etc., for certification as providers of services under the 5FF(b))  |  |  |
|                                   | All claims for "Black Lung" benefits under Title 4, Part B, of the Federal Coal Mine Health and Safety Act of (30 U.S.C. 923) |  |  |   |  |  |
|                                   | 863   | DIWC   | All claims filed by insure amended; plus all claims  | d workers for disability insurance benefits under Title 2 of the Social Security Act, as filed for child's insurance benefits based on disability. (42 U.S.C. 405(g))   |  |  |
|                                   | 863   | DIWW   | Act, as amended. (42 U.S   |   |  |  |
|                                   | 864   | SSID   | All claims for supplemen<br>Act, as amended.   | tal security income payments based upon disability filed under Title 16 of the Social Securi  |  |  |
|                                   | 865   | RSI  | All claims for retirement U.S.C. (g))  | (old age) and survivors benefits under Title 2 of the Social Security Act, as amended. (42  |  |  |

CV-71 (05/08) CIVIL COVER SHEET

Page 2 o

| 439 North Canon Drive 7, 50 Me Moh - RC Document 1 Beverly Hills, CA 90210  | Filed 06/25/10 Page 13 of 14 Page ID #:13   |
|---|---|
| UNITED STATES I   | DISTRICT COURT<br>TOF CALIFORNIA  |
| Playboy Enterprises, Inc.,  | CASE NUMBER   |
| PLAINTIFF(S)<br>V.  | (VIO-4750 mmm (RCx)   |
| Drake aka Aubrey Drake Graham, Cash Money<br>Records, Inc., Universal Music Group, Inc., Universal<br>Music Group Distribution, Corp.,  DEFENDANT(S).   | SUMMONS   |
| Group, Inc., Universal Music Group Distribution  A lawsuit has been filed against you.  Within 21 days after service of this summon must serve on the plaintiff an answer to the attached counterclaim cross-claim or a motion under Rule or motion must be served on the plaintiff's attorney, North Capon Drive, Suite 200, Beverly Hills, CA | ns on you (not counting the day you received it), you complaint \( \triangle \triangle \text{amended complaint} \) 12 of the Federal Rules of Civil Procedure. The answer eville L. Johnson, whose address is 90210 If you fail to do so, |
| judgment by default will be entered against you for the your answer or motion with the court.   | relief demanded in the complaint. You also must file  |
| Dated:  | Clerk, U.S District Court  SEAL  By:  Deputy Clerk  (Seal of the Court)   |
| [Use 60 days if the defendant is the United States or a United States 60 days by Rule 12(a)(3)].  | tes agency, or is an officer or employee of the United States. Allowed  |
|   | COPY  |
| CV-01A (12/07) SUI  | MMONS   |

SUNDA

## UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

#### NOTICE OF ASSIGNMENT TO UNITED STATES MAGISTRATE JUDGE FOR DISCOVERY

| This case has been assigned to District Judge    | Margaret M. | Morrow | and the | assigned |
|--|-------------|--------|---------|----------|
| discovery Magistrate Judge is Rosalyn M. Chapmar | 1.          |        |         |          |

The case number on all documents filed with the Court should read as follows:

CV10- 4750 MMM (RCx)

Pursuant to General Order 05-07 of the United States District Court for the Central District of California, the Magistrate Judge has been designated to hear discovery related motions.

| All discovery related motions should be noticed on the calendar of the Magistrate Judge |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

#### NOTICE TO COUNSEL

A copy of this notice must be served with the summons and complaint on all defendants (if a removal action is filed, a copy of this notice must be served on all plaintiffs).

Subsequent documents must be filed at the following location:

| [X]   | Western Division<br>312 N. Spring St., Rm. G-8<br>Los Angeles, CA 90012 | [_]       | Southern Division<br>411 West Fourth St., Rm. 1-053<br>Santa Ana, CA 92701-4516 | [_] | Eastern Division<br>3470 Twelfth St., Rm. 134<br>Riverside, CA 92501 |
|-------|---|-----------|---|-----|--|
|       |   |           |   |     |  |
| Failu | re to file at the proper location will resu                             | ılt in vo | our documents being returned to vou.  |     |  |

railule to file at the proper location will result in your documents being returned to you.